



MINISTERIO DE
SALUD Y DEPORTES

TABLA DE CLAVES

Nefrología pediátrica

Fecha: 2026-03-27 | Total preguntas: 100

| N° 1-25 | Clave | N° 26-50 | Clave | N° 51-75 | Clave | N° 76-100 | Clave |
|---------|-------|----------|-------|----------|-------|-----------|-------|
| 1 | A | 26 | B | 51 | A | 76 | B |
| 2 | A | 27 | C | 52 | B | 77 | E |
| 3 | D | 28 | A | 53 | D | 78 | C |
| 4 | E | 29 | D | 54 | A | 79 | D |
| 5 | C | 30 | C | 55 | B | 80 | C |
| 6 | C | 31 | E | 56 | A | 81 | E |
| 7 | D | 32 | C | 57 | B | 82 | D |
| 8 | B | 33 | D | 58 | C | 83 | B |
| 9 | A | 34 | B | 59 | B | 84 | C |
| 10 | C | 35 | C | 60 | B | 85 | D |
| 11 | A | 36 | B | 61 | B | 86 | D |
| 12 | B | 37 | A | 62 | C | 87 | C |
| 13 | E | 38 | D | 63 | D | 88 | D |
| 14 | C | 39 | A | 64 | A | 89 | C |
| 15 | D | 40 | B | 65 | C | 90 | C |
| 16 | E | 41 | E | 66 | B | 91 | A |
| 17 | A | 42 | B | 67 | A | 92 | A |
| 18 | E | 43 | C | 68 | C | 93 | D |
| 19 | E | 44 | C | 69 | D | 94 | A |
| 20 | E | 45 | A | 70 | C | 95 | D |
| 21 | E | 46 | B | 71 | E | 96 | A |
| 22 | C | 47 | D | 72 | D | 97 | C |
| 23 | A | 48 | E | 73 | B | 98 | B |
| 24 | E | 49 | B | 74 | A | 99 | E |
| 25 | D | 50 | D | 75 | B | 100 | E |

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